SANSKAR PUBLIC SCHOOL, RAIGARH



Kabir Chowk,Odisha Road,Garhumaria,Raigarh (C.G) 496001 Email : sanskarpublicschool@yahoo.co.in,rghsanskar@gmail.com Affiliated with Central Board Of Secondary Education,Delhi,CBSE Affiliation No.: 3330131

TRANSFER CERTIFICATE

| Admission No :- 2698 | | | SI. No. :- 95 |
|---|------|---------------------|----------------------|
| Name of the student | :- | VAIBHAVI THAWAIT | |
| Mother's Name | :- | MRS. REKHA THAWAIT | |
| Father's Name/ Guardian's Name | :- | MR. VIKRANT THAWAIT | |
| Nationality | :- | Indian | |
| Whether the candidate belongs to Schedule Caste or Schedule Tribe :- OBC | | | |
| Date of first admission in the school with Class :- 15/06/2019, IX | | | |
| Date of Birth(in Christian Era) according to Admission Register(in Figures):- 24/06/2005 | | | |
| (In Words) :- Twenty fourth June Two Thousand Five | | | |
| Class in which the pupil last studied(in Figures) :- XII-COMM | | | |
| (in Words) TWELVE COMM. | | | |
| School/Board's Annual Examination last taken with result :- CBSE, PASS | | | |
| Whether failed, if so once/twice in the same class : | | | |
| Subjects Studies 1.ENGLISH | | 2.PHYSIAL EDUCATION | 3.ECONOMICS |
| 4.BUSINESS STU | JDIE | S 5.ACCOUNTANCY | 6.HINDI |
| Additional Subject : | | | |
| Whether qualified for promotion to higher class :- YES | | | |
| If so, to which class (in Figure) (in Words) | | | |
| Month upto which the (pupil has paid) school dues/paid :- PAID | | | |
| Any fee concession availed of, if so, the nature of such concession : | | | |
| Total number of working days | - | 216 | |
| Total number of present days :- 203 | | | |
| Whether NCC Cadet/Boys Scout/ Girl Guide(details may be given) : | | | |
| Games played or extra-curricular activities in which the pupil usually took part (mention achievement | | | |
| level therein) : | | | |
| General conduct | : | - GOOD | |
| Date of application for certificate | : | - 30/05/2023 | |
| Date of issuing certificate | : | - 30/05/2023 | |
| Reason of leaving the school | : | - HIGER STUDY | |
| Any other remarks | : | | |
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